## LICHFIELD DISTRICT COUNCIL

## FORWARD PLAN

Effective for the Period 1 November 2018 – 28 February 2019

Representations in respect of all the matters shown should be sent in writing to the contact officer indicated at Lichfield District Council, District Council House, Frog Lane, Lichfield, Staffs. WS13 6YU no later than one week before the decision is due to be made. Copies of documents can also be obtained by contacting the relevant Officer. Facsimile: 01543 309899; Telephone: 01543 308000

Key decisions are: 1.

- A decision made in connection with settling the Council Tax
- 2. Expenditure or savings if they exceed £75,000
- 3. A decision which significantly affects the community in two more wards

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
*Health & Wellbeing Strategy	Open	To approve Health & Wellbeing Strategy	Cabinet 9 Oct 2018	Draft to be considered by the Community, Housing & Health (O&S) Committee	Draft Health & Wellbeing Strategy	<b>OFFICER:</b> Gareth Davies, Head of Regulatory Services, Housing and Wellbeing Tel: 01543 308741, Lucy Robinson, Housing & Wellbeing Manager Tel: 01543 308710

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
						<b>CABINET MEMBER:</b> Cabinet Member for Regulatory Services, Housing and Wellbeing
*Housing Allocations Policy	Open	To approve the revised policy	Cabinet 9 Oct 2018	Compiled in consultation with officers, registered providers, stakeholders, and customers	Housing Allocations Policy	OFFICER: Lucy Robinson, Housing & Wellbeing Manager Tel: 01543 308710 CABINET MEMBER: Cabinet Member for Regulatory Services, Housing and Wellbeing
*Medium Term Financial Strategy (Revenue and Capital) 2018-23	Open	To review the draft MTFS including the Revenue Budget and Capital Programme.	Cabinet 9 Oct 2018	Strategic (Overview and Scrutiny) Committee January 2019 Audit and Member Standards Committee January 2019	Medium Term Financial Strategy 2017-2022 Money Matters Report for 3, 6 and 8 Months	OFFICER: Anthony Thomas, Head of Finance and Procurement Tel: 01543 308012 CABINET MEMBER: Cabinet Member for Finance and

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
						Democratic Services
*Decision Statement regarding Elford Neighbourhood Plan proceeding to Referendum	Open	To progress the Elford Neighbourhood Plan to referendum stage and agree to proposed modifications where appropriate as set out within the Decision Statement subject to the Independent Examiners recommendations.	Cabinet 9 Oct 2018	Consultation has been undertaken on the emerging Plan. Neighbourhood Plan progress reported to (Overview & Scrutiny) Committee June 2018.	Elford Neighbourhood Plan; Elford Neighbourhood Plan Examination Report; Decision Statement regarding Elford Neighbourhood Plan proceeding to Referendum.	OFFICER: Patrick Jervis, Principal Spatial Policy and Delivery Officer Tel: 01543 308196 CABINET MEMBER: Deputy Leader and Cabinet Member for Economic Growth and Development Services
*Delivering our property investment strategy	Open	Approve the implementation of new governance and operational arrangements to deliver our property investment strategy.	Cabinet 4 Sep 2018 Council 16 Oct 2018	Strategic Overview and Scrutiny on 5 September 2018.	Property Investment Strategy 2018-23, Legal Report - Local Authority companies and housing, Tax	OFFICER: Billy Webster, Assistant Chief Executive Tel: 01543 308225 CABINET MEMBER: Leader of the Council

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
					comments relating to establishing subsidiary development and housing companies. Advice on the development of a governance process and financial model for new investment opportunities.	
*Garrick Theatre Funding 2018 - 2021	Fully exempt	Approval of the MTFS spend in relation to the Garrick Theatre for the period 2018 - 2021	Cabinet 6 Nov 2018	Consultation with the Portfolio Holder and The Garrick Trust. This matter is contractually sensitive and wider consultation is not required.	MTFS	OFFICER: Chris Cook, Head of Leisure and Operational Services Tel: 01543 308903 CABINET MEMBER: Cabinet Member for Operational Services, Leisure and Waste
*The transfer of a commuted sum	Open	That Cabinet agree to the transfer of	Cabinet 6 Nov 2018	Asset Strategy Group	Cabinet Report,	OFFICER: John Smith, LOPS

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
(Approx £185k) associated with the transfer of public open space to Armitage with Handsacre Parish Council		Open Space in Armitage with Handsacre to the Parish Council, including associated Commuted Sums			Plans.	Business Development Manager Tel: 01543 308016 <b>CABINET MEMBER:</b> Cabinet Member for Operational Services, Leisure and Waste
*Community Infrastructure Levy (CIL) Domestic Extensions	Open	Approve that the Authority no longer applies CIL to domestic extensions.	Cabinet 9 Oct 2018 Council 18 Dec 2018	No formal consultation undertaken. Engagement with users of CIL has assisted in preparing the report.	CIL Charging Schedule CIL Regulation 123 List CIL Short Guide	OFFICER: Ashley Baldwin, Spatial Policy and Delivery Manager Tel: 01543 308147 CABINET MEMBER: Deputy Leader and Cabinet Member for Economic Growth and Development Services
*Longdon Neighbourhood Plan Final Decision Statement	Open	The making of the Longdon Neighbourhood Plan and report that decision to Full Council.	Cabinet 9 Oct 2018 Council 16 Oct 2018	Decision to send neighbourhood plan to referendum was reported to Cabinet June 2018. Neighbourhood Plan	Referendum Neighbourhood Plan Report of the	<b>OFFICER:</b> Patrick Jervis, Principal Spatial Policy and Delivery Officer Tel: 01543 308196

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
				progress reported to (Overview & Scrutiny) Committee June 2018.	Independent Examiner Longdon Neighbourhood Plan Final Decision Statement	<b>CABINET MEMBER:</b> Deputy Leader and Cabinet Member for Economic Growth and Development Services
*Armitage with Handsacre Neighbourhood Plan Final Decision Statement	Open	The making of the Armitage with Handsacre Neighbourhood Plan and report that decision to Full Council.	Cabinet 9 Oct 2018 Council 16 Oct 2018	Decision to send Neighbourhood Plan to referendum was reported to Cabinet June 2018. Neighbourhood Plan progress reported to (Overview & Scrutiny) Committee June 2018.	Referendum Neighbourhood Plan Report of the Independent Examiner Armitage with Handsacre Neighbourhood Plan Final Decision Statement	OFFICER: Patrick Jervis, Principal Spatial Policy and Delivery Officer Tel: 01543 308196 CABINET MEMBER: Deputy Leader and Cabinet Member for Economic Growth and Development Services
*Alrewas Neighbourhood Plan	Open	The making of the Alrewas	Cabinet 9 Oct 2018 Council	Decision to send neighbourhood plan to	Referendum	<b>OFFICER:</b> Patrick Jervis,

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
Final Decision Statement		Neighbourhood Plan and that this decision is reported to Full Council.	16 Oct 2018	referendum was reported to Cabinet June 2018. Neighbourhood Plan progress reported to (Overview & Scrutiny) Committee June 2018.	Neighbourhood Plan Report of the Independent Examiner Alrewas Neighbourhood Plan Final Decision Statement	Principal Spatial Policy and Delivery Officer Tel: 01543 308196 <b>CABINET MEMBER:</b> Deputy Leader and Cabinet Member for Economic Growth and Development Services
*Proposal for Small Business Grant Scheme	Open	For Cabinet to support the implementation of a small business grant scheme within Lichfield District.	Cabinet 6 Nov 2018	<ul> <li>18 July - Leadership Team, comments acknowledged and informed the Cabinet Report.</li> <li>19 September - Economic Growth, Environment and Development Overview and Scrutiny Committee.</li> </ul>	A Cabinet report containing a brief summary of the results from the Tamworth and Lichfield Business Survey 2015/16 which has helped inform the criteria for the proposal, and case study evidence from small business grant schemes run by local authorities	OFFICER: Jonathan Percival, Economic Development Officer Tel: 01543 308149 CABINET MEMBER: Deputy Leader and Cabinet Member for Economic Growth and Development Services

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
					across the country.	
**Calculation of Business Rates 2019/20, Council Tax Base for 2019/20 and the projected Collection Funded Surplus / Deficit for 2018/19	Open	To approve the calculation of the Council Taxbase for 2018/19 To delegate authority to the Cabinet Member and Chief Financial Officer to complete and certify the NNDR1 for 2018/19 on behalf of the Council. To note the projected Council Tax and Business Rates Collection Fund surplus or deficit for 2018/19	Cabinet 4 Dec 2018	No consultation Statutory calculations	<ul> <li>Local Government Acts 1988, 2992 and 2003.</li> <li>Local Authorities (Calculation of Council Taxbase) Regulations 1992.</li> <li>Money Matters Reports</li> </ul>	OFFICER: Anthony Thomas, Head of Finance and Procurement Tel: 01543 308012 CABINET MEMBER: Cabinet Member for Finance and Democratic Services
*Money Matters 2018/19: Review of the Financial Performance against	Open	To note the report and the issues raised on this.	Cabinet 4 Dec 2018	Strategic (Overview & Scrutiny) Committee	Medium Term Financial Strategy 2017-2022 Money	<b>OFFICER:</b> Anthony Thomas, Head of Finance and Procurement Tel:

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
the Financial Strategy April to September 2018					Matters Report for 3 Months	01543 308012 <b>CABINET MEMBER:</b> Cabinet Member for Finance and Democratic Services
Digital Strategy	Fully exempt	To approve a Digital Strategy for the Council	Cabinet 4 Dec 2018	With Officers including those in ICT and end users. O&S Innovation Task Group and Strategic O&S		OFFICER: Christie Tims, Head of Corporate Services Tel: 01543 308100 CABINET MEMBER: Cabinet Member for Corporate and Customer Service, Revenues and Benefits
*Statement of Community Involvement (SCI) - Revision	Open		Cabinet 4 Dec 2018	Updates associated with legislative changes provided to EGED Overview and Scrutiny	Draft Statement of Community Involvement 2018	OFFICER: Ashley Baldwin, Spatial Policy and Delivery Manager Tel: 01543 308147 CABINET MEMBER: Deputy Leader and

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
						Cabinet Member for Economic Growth and Development Services
*Building Control Shared Service	Fully exempt	Approve	Cabinet 4 Dec 2018 Council 18 Dec 2018	Existing and proposed shared service partners.	Business case, 5 year business plan, outline business plan.	OFFICER: Ged Cooper, Building Control Manager Tel: 01543 308155 CABINET MEMBER: Deputy Leader and Cabinet Member for Economic Growth and Development Services
*Development of a Community Lottery	Open	Should the Council set up a Community Lottery to support the Community and Voluntary Sector (CV's).	Cabinet 12 Feb 2019	Community Housing & Health (Overview & Scrutiny) Committee 12 September 2018 and CV's representatives.	Report	OFFICER: Gareth Davies, Head of Regulatory Services, Housing and Wellbeing Tel: 01543 308741 CABINET MEMBER: Cabinet Member for Regulatory Services, Housing and Wellbeing

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
**Medium Term Financial Strategy (Revenue and Capital) 208-23	Open	To approve and recommend to Council: • The MTFS including the Revenue Budget and Capital Programme. • The MRP Policy. • Treasury Management Strategy. • Prudential Indicators.	Cabinet 12 Feb 2019	Strategic (Overview & Scrutiny) Committee January 2019 Audit and Member Standards Committee January 2019	Medium Term Financial Strategy 2017-2022 Money Matters Report for 3, 6 and 8 Months.	OFFICER: Anthony Thomas, Head of Finance and Procurement Tel: 01543 308012 CABINET MEMBER: Cabinet Member for Finance and Democratic Services
*Housing Assistance Policy	Open	To approve the updated policy	Cabinet 12 Feb 2019	Compiled in consultation with officers and partners	Housing Assistance Policy	OFFICER: Gareth Davies, Head of Regulatory Services, Housing and Wellbeing Tel: 01543 308741 CABINET MEMBER: Cabinet Member for Regulatory Services, Housing and

MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) <sup>(1)(*)</sup>	CONFIDENTIAL YES(EXEMPT)/ NO(OPEN) <sup>(8)</sup>	DECISION EXPECTED TO UNDERTAKE <sup>(2)</sup>	DECISION TO BE TAKEN BY AND DATE (3)(6)	CONSULTATION <sup>(4)</sup> INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why)	DOCUMENTS AVAILABLE	CONTACT OFFICER/CABINET MEMBER <sup>(7)</sup>
						Wellbeing

- 1. The matter in respect of which the decision is to be made
- 2. What decision the Council will be asked to make
- 3. A date on which, or period within which, the decision will be made
- 4. What groups of people and/or organisations will be consulted before the decision is made and how the consultation will be carried out.
  5. What background documents will be available to the person or Committee making the decision
- 6. Who will make the decision, i.e. the Cabinet, Council a Cabinet Member alone, an Officer under Delegated Powers
- The Officer or Member who should be contacted regarding the matter under consideration. 7.
- 8. Indicate whether the report will be confidential.
- \* Denotes Key Decision

## MEMBERS OF THE CABINET

Leader of Cabinet	Councillor M. J. Wilcox
Deputy Leader of Cabinet and	
Cabinet Member for Economic Growth, Environment & Development Services	Councillor I. M. P. Pritchard
Cabinet Member for Finance and Democracy	Councillor C. J. Spruce
Cabinet Member for Corporate and Customer Service, Revenues and Benefits	Councillor Mrs E. A Little
Cabinet Member for Operational Services, Leisure and Waste	Councillor D. J. Leytham
Cabinet Member for Regulatory Services, Housing and Wellbeing	Councillor A. Yeates